

**LINCOLN SCHOOL COMMITTEE  
LINCOLN, RHODE ISLAND  
NOTICE OF MEETING**

DATE: June 22, 2021  
PLACE: Virtual  
TIME: 6:00 PM

**AGENDA**

The meeting will be conducted by telephone conference call on Tuesday, June 22, 2021 at 6:00 PM in accordance with Executive Order issued by Governor Raimondo which modifies certain provisions of the Open Meeting Act (“OMA”) and the Access to Public Records Act (“APRA”) as part of the State’s emergency response to COVID-19.

Members of the public may access and listen to the meeting in real-time by calling 1-929-205-6099 (Toll Free) and entering Meeting ID: 872 9639 2172 Passcode: 414602 or on the web at:  
<https://us02web.zoom.us/j/87296392172?pwd=MlpoT2xFejF3ME56VDhhQUhmU3BEZz09>

Open Session

Opening Ceremony

Right to be Heard

I. Consent Agenda:

1. Salary Warrants
2. Expense Warrants
3. Disposition of Obsolete Equipment & Textbooks
4. Personnel Updates
5. Approval of Regular Session Minutes
  - a. May 10, 2021
6. Approval of Executive Session Minutes
  - a. May 10, 2021
7. Financial Report/ Budget Update

II. Seal Executive Session Minutes

1. Consider and Vote on Motion to Seal June 14, 2021 Executive Session Minutes
2. Notification to Public of Compliance with R.I. General Laws § 42- 46 - 4 & 5 as to Votes Taken on June 14, 2021.

III. Superintendent’s Report

- a. Citations
- b. Book Awards
- c. Discussion and Vote to Approve Revisions to 2021-2022 Budget
- d. Presentation Re: Physical Education Center Plans

IV. Assistant Superintendent’s Report

- a. High Quality Curriculum Update

V. Awarding of Bid

- a. Discussion and Vote to Approve Before and After School Care

VI. New Business

- a. Discussion and Vote to Approve Second Reading and Adoption of Revised Library materials Selection Policy – IIAC
- b. Discussion and Vote to Approve Second Reading and Adoption of Revised Home Schooling Policy – JS
- c. Student Enrollment Division
- d. Lincoln High School Renovation Update

VII. Subcommittee Reports

VIII. School Committee Reports

- a. Information Only - Physical Education Center Building Committee Members

IX. Community Comment

X. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

**Posted:**

Secretary of State: 6/18/2021

Town Hall: 6/18/2021

Administration Bldg: 6/18/2021

District Website: 6/18/2021